

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

SEP 2 1980

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... AUG 6 1980 under 41046

The applicant 7-K Ranching Corp.

Rte 2 Box 13, of Round Mountain
Street and No. or P.O. Box No. City or Town

Nv 89045, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) Nevada 1978

1. The source of the proposed appropriation is Pete's Spring (or by any other name a spring)
Name of stream, lake or other source.

2. The amount of water applied for is .01 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:
(a) Irrigation (state number of acres to be irrigated)
(b) Stockwater (state number and kinds of animals to be watered) 50-200 cattle
(c) Other use (describe fully under "No. 12. Remarks")
(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: in the SW¼ NE¼ Sec. 20, T.16N.,
R.46E. MDB&M; or a point from which the NE corner of said Sec. 20 bears N.45°E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
3537 ft.
it should be stated.

6. Place of use SW¼ NE¼ Sec. 20, T.16N., R.46E. MDB&M
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) clean out spring and install watering
trough
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....excess of \$100.....
10. Estimated time required to construct works.....2 years.....
11. Estimated time required to complete the application to beneficial use.....3 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water needed for stockwatering for range lands under control of applicant.

Excess water to be utilized for the benefit of the wildlife, etc.

Applicant.....7-K Ranching Corp.
 Pro. 10/20/80 by U.S. Forest Service
 Pro. 11/10/80 by Howard & Barbara Wolf

By.....s/J. R. Caldwell
 J. R. Caldwell
 PO Box 432
 Winnemucca, NV. 89445

Compared.....bc/bl.....

DENIAL

OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protests.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 6th day of October

A.D. 2003.

H. Ricci, P.E.

State Engineer